

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S) : David J. Schneider

TITLE : **PROCESS FOR TREATING ANIMAL HABITATS**

APPLICATION NO. : 10/648,993

FILED : August 27, 2003

CONFIRMATION NO. : 4365

ATTORNEY DOCKET NO. : **P-755-2 / HSCH 2 00007**

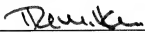
Commissioner for Patents  
U.S. Patent and Trademark Office  
Alexandria, VA 22313-1450

**EFS TRANSMITTAL LETTER**

Dear Sir:

In connection with the above-identified application, transmitted herewith are the following:

|  |  |
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| <input type="checkbox"/> New Patent Application, including Transmittal<br><input type="checkbox"/> Utility <input type="checkbox"/> Design <input type="checkbox"/> Prov. <input type="checkbox"/> Cont. <input type="checkbox"/> CIP<br><input type="checkbox"/> Div. <input type="checkbox"/> RCE <input type="checkbox"/> 371 Submission<br>pages of Specification<br>pages of Claims (        total claims<br>independent claims)<br>pages of Abstract<br>sheets of Formal / Informal Drawings<br>(Figures        )<br><input type="checkbox"/> Declaration and Power of Attorney<br><input type="checkbox"/> Preliminary Amendment<br><input type="checkbox"/> Claim for Right of Priority: App. No.:<br>filed:        which claims Priority<br>to App. No.:        filed:<br><input type="checkbox"/> Request & Certification Under 35 U.S.C.<br>122(b)(2)(B)(i) | <input type="checkbox"/> Information Disclosure Statement, including PTO Form 1449 and Number of References (if required)<br><input type="checkbox"/> Response to Notice to File Missing Parts<br><input checked="" type="checkbox"/> <b>Amendment (due: 07/02/09) and</b> <input checked="" type="checkbox"/><br><b>Amendment Transmittal Letter</b><br><input checked="" type="checkbox"/> <b>Petition for One Month Extension of Time</b><br><input type="checkbox"/> Response to Notice to File Missing Requirements<br><input type="checkbox"/> Response to Restriction Requirement<br><input type="checkbox"/> Petition Specify Type<br><input type="checkbox"/> Notice of Appeal<br><input type="checkbox"/> Appeal Brief<br><input type="checkbox"/> Issue Fee and <input type="checkbox"/> Publication Fee<br><input type="checkbox"/> Other: Specify |
|--|--|

|  |  |
|--|--|
| <input checked="" type="checkbox"/> One or more fees may be paid via credit card through the electronic filing system (EFS-Web) in association with this submission. If any additional fee is determined to be due as a result of the filing of this submission, the Commissioner is hereby authorized to charge any such additional fees associated with this submission to Deposit Account Number 06-0308. |  |
| <input checked="" type="checkbox"/> Should any extensions of time under the provisions of 37 CFR 1.136(a)(1)-(5) be required for this submission, the Commissioner is hereby authorized to charge any such extension of time fees to Deposit Account Number 06-0308.   |  |
| <input checked="" type="checkbox"/> This submission is being filed on the date indicated below by electronic transmission with the United States Patent and Trademark Office via the electronic filing system (EFS-Web).   |  |
| <u>July 6, 2009</u><br>Date  | <br>Richard M. Klein, Reg. No. 33,000 |

## EFS AMENDMENT TRANSMITTAL LETTER

|                      |   |                             |
|----------------------|---|-----------------------------|
| Ser. No.: 10/648,993 | Filed: August 27, 2003                      | Examiner: James D. Anderson |
| Art Unit: 1614       | Title: PROCESS FOR TREATING ANIMAL HABITATS |                             |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee(s) has/have been calculated as shown below.

| CLAIMS AS AMENDED                   |   |       |                                    |                             |          |                 |
|-------------------------------------|---|-------|------------------------------------|-----------------------------|----------|-----------------|
| Claims Remaining After Amendment    |   |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate     | Additional Rate |
| Total Claims                        | 7   | Minus | 33                                 | 0                           | x \$26   | \$0             |
| Indep. Claims                       | 1   | Minus | 3                                  | 0                           | X \$110  | \$0             |
| <b>TOTAL</b>                        |   |       |                                    |                             | <b>=</b> | <b>\$0</b>      |
| <input type="checkbox"/>            | No additional fee(s) is/are believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.   |       |                                    |                             |          |                 |
| <input checked="" type="checkbox"/> | Payment for the filing of this Amendment and any appropriate extension of time fee(s) is/are authorized to be charged to a Credit Card via EFS-Web. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. |       |                                    |                             |          |                 |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request(s) a <b>one month extension of time</b> to respond to the outstanding Office Action.  |       |                                    |                             |          |                 |

Respectfully submitted,

Fay Sharpe LLP



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July 6, 2009  
Date